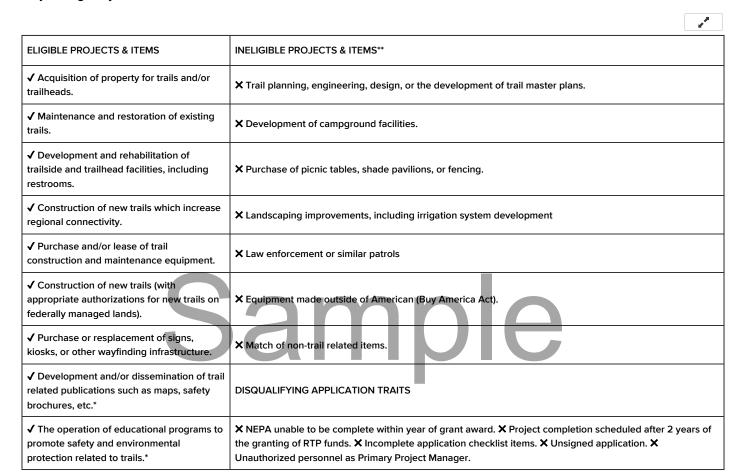


This is a sample application for the 2022 RTP Motorized Trail Grant. All applications must be submitted through the online grant portal: https://utahdivisionofrecreation.submittable.com/



# Recreational Trails Program (RTP) Motorized Trail Grant 2022

### **Project Eligibility Review**



<sup>\*</sup>Education programming includes supporting non-law enforcement trail safety, trail use monitoring patrol programs, and/or providing trail-related training. Total awarded educational grant funding is limited to 5% of a state's total annual RTP funds.

### TRAIL CONSTRUCTION GUIDELINES

See the <u>Trails Construction Guidelines</u>. These guidelines are general and the applicant should coordinate with appropriate land managers to understand the specific factors affecting trail design and construction techniques based on land management agency policies. All proposed projects shall follow these guidelines.

NOTE: The Primary Project Manager will be the main point of contact for this project. The Primary and Substitute Project Manager should both create a Submittable account. If at any time, the main point of contact changes, please notify Division of Recreation staff.

<sup>\*\*</sup>Ineligible projects and/or items should not be included in the project description or budget. Ineligible projects and/or items may also not be listed as in-kind or matching costs.

### **Application Process**

All applications must be submitted through the online grant portal. Applicants are encouraged to contact the Utah Division of Recreation staff before submitting their proposals for guidance and to discuss project details. You can also learn more about the RTP program on our website by clicking here. Be sure to also review the RTP FAQs by clicking here.

Tara McKee Rachel Toker Patrick Morrison

RTP Program Coordinator RTP/OHV Grant Administrator UORG/RTP Grant Specialist

Phone: 801-538-8686 Phone: 385-303-1519 Phone: 801-538-8652

Email: tmckee@utah.gov Email: racheltoker@utah.gov Email: patrickmorrison@utah.gov

If you would like a completeness review of your application, please reach out to the Division of Recreation staff by April 15th by 5:00 p.m. (MST).

Submitted applications will be reviewed by the Utah Off-Highway Vehicle Advisory Council and/or Utah Recreational Trails Advisory Council. These councils were created by legislation and have been vested with the authority to select the recipients of the federal Recreational Trails Program grants in Utah.

### **Adding Application Collaborations**

You can add team members to collaborate on the application in real-time. If you click on the "Invite Collaborators" at the top right of the application you will be prompted to enter collaborators' emails. Collaborators will then receive a link and have access to the application until you complete your submission. Only the application owner will be able to submit.

### **Application Submission and Selection Timeline**

Applications must be submitted in the grant portal on or before 5:00 p.m., Sunday, May 1, 2022. Late applications will not be accepted. Applications will be reviewed during May and June, with approvals anticipated in August. Applicants may be contacted to clarify the details and merits of their proposal. Applicants may also be contacted to arrange on-site tours of the project for Advisory Council members. Applicants are welcome to attend the grant review meeting to clarify their application to the council(s). No project work can begin until a fiscal assistance agreement is in place with the Utah Division of Recreation.

NOTE: If applying for both a NON MOTORIZED RTP fund and a MOTORIZED RTP fund, separate applications are required.

All required questions need to be answered to submit the application. Required questions are noted with a (\*).

### **NEPA** Considerations (if applicable)

Any project breaking ground requires environmental clearance regardless of land ownership and RTP project construction may not begin until NEPA has been complete and approved by UDOT and the RTP grant administrator. Applicants should have either completed NEPA or begun the process of obtaining the correct environmental clearance before applying. You can download a sample environmental clearance form by <u>clicking here</u>. You can view an Environmental Study - Preparer's Checklist by <u>clicking here</u>.

### APPLICATION CHECKLIST

COMPLETED AND SIGNED APPLICATION (Substitute signature required)
MAP of the project for which funding is being requested
MAP showing how the project connects to other/previously completed phases (if applicable)
MAP showing location of proposed project in Utah
PROOF OF RIGHT-OF-WAY including letters, surveys, deeds, or other documents (if applicable)
PROJECT SCHEDULE AND TIMELINE
DETAILED PROJECT BUDGET
LETTERS OF SUPPORT (minimum of two (2), no more than five (5))
FUNDING COMMITMENT LETTERS FROM ALL OTHER FUNDING ENTITIES
PHOTOGRAPHS OF PROPOSED PROJECT (if applicable)

All items listed on the "Application Checklist" must be included in order to be considered for grant funding. Failure to provide the required elements may result in disqualification from consideration.

Funding Cap  Due to annual funding limits, applicants may request no more than \$150,000 per application.
Section A: Project Overview
A1. Project Title *
Please use a unique name that conveys what the project entails.
A2. Applicant Organization *
A3. Applicant Organization Non-Profit Tax ID (if applicable):
A4. Applicant Organization W9 *
Choose File
Upload a file. No files have been attached yet.
Acceptable file types: .csv, .doc, .docx, .odt, .pdf, .rtf, .txt, .wpd, .wpf, .gif, .jpg, .jpeg, .png, .svg, .tif, .tiff
Please upload the W9 for the application organization. You can download a blank W9 by clicking here if needed.
A5. Please provide us with the applicant's organization logo. If more than one organization intends to complete this project
please include the additional organizations' logos as well. *
[
Choose File
Select up to 10 files to attach. No files have been attached yet. You may add 10 more files.
Acceptable file types: .gif, .jpg, .jpeg, .png, .svg, .tif, .tiff
A6. Location (Nearest Town) *

A7. Does your project take place in more than one county? \*

Yes
O No
A8. Congressional District *
$\cap$ 1
□ <b>4</b>
Please select one or more that apply to this grant proposal.
A9. Primary Project Manager *
First Name
Last Name
Primary Project Manager Signature - please type full name *
I certify that I am authorized to sign this application and that the information herein provided is, to the best of my knowledge, true and accurate. I further certify that the applicant has the necessary financial resources to fulfill all obligations relative to this project including the cost of operation and maintenance. I further certify that this application is submitted by the official action of the governing board of the applicant agency.  A10. Address of Applicant's Organization *
Country
·
Address
Address Line 2 (optional)
City
State, Province, or Region Zip or Postal Code
Please provide the mailing address of the Applicant Organization's location. This will be the address all checks should be mailed to.
A11. Primary Project Manager's Phone Number *
A12. Primary Project Manager's Email Address *

email@example com

A13. Substitute Project Manager *
First Name
Last Name
Substitute Project Manager Signature - Please type full name *
The substitute project manager should be aware of this application and be willing to take over the management of the proposed project should the primary project manager be unable to.
I certify that I am authorized to sign this application and that the information herein provided is, to the best of my knowledge, true and accurate. I further certify that the applicant has the necessary financial resources to fulfill all obligations relative to this project including the cost of operation and maintenance. I further certify that this application is submitted by the official action of the governing board of the applicant agency.
A14. Substitute Project Manager's Phone Number *
A15. Substitute Project Manager's Email Address *  email@example.com  A16. RTP Grant Funding Request. *
\$
Due to annual funding limits, applicants may request no more than \$150,000 per application.  Please round up to the nearest dollar. Up to 50% of total project cost.
A17. What is the applicant cash match for this project? Do not include the match from partners here. *
\$
Please give the value for the total applicant cash match. Do not include the match from partners here.
A18. What is the applicant in-kind match for this project? Do not include the match from partners here. *
\$
Please give the value for the total applicant in-kind match. Do not include the match from partners here.
A19. Total Estimated Project Cost *
\$ USD
Please round up to the nearest dollar.
ricase round up to the hedrest dollar.

If awarded RTP funds, the project sponsor is responsible for 100% of project costs until final reimbursement. Federal project sponsors must supply 5% of the total project cost from non-federal sources.

A20. Land Ownership *
City
County
State
Federal Federal
Private Private
The project land is owned and/or managed by the following entities (Check one or more)
A21. Is public access guaranteed? *
Yes
O N/A
A22. Is the project property owned by the applicant? *
○ Yes
O No
O N/A
A23. Permission granted from land manager/owner to complete work? *
O Yes
○ N/A
Required permission must be granted as of June 1 of this calendar year. If applicant is the owner, select N/A.
Please provide documentation of permission from the land manager/owner.*
<u></u>
Choose File
Choose File
Colection to 40 files to ethoch No files have been ettenhed not Vey may add 40 mays files
Select up to 10 files to attach. No files have been attached yet. You may add 10 more files.  Acceptable file types: say, doe, does, edt. pdf. rtf. tyt. yard, waf, gif. ing. ingg. pag. gyg. tif. tiff.
Acceptable file types: .csv, .doc, .docx, .odt, .pdf, .rtf, .txt, .wpd, .wpf, .gif, .jpg, .jpeg, .png, .svg, .tif, .tiff
Failure to provide adequate documentation may result in disqualification from consideration for RTP funding.
A24. Are appropriate right of ways and/or easements secured? *
O Yes
O N/A
Required easement must be granted as of June 1 of this calendar year.
Please provide documentation of appropriate right of ways and/or easements. *
Choose File
Select up to 10 files to attach. No files have been attached yet. You may add 10 more files.
The state of the s

 $Acceptable \ file \ types: .csv, .doc, .docx, .odt, .pdf, .rtf, .txt, .wpd, .wpf, .gif, .jpg, .jpeg, .png, .svg, .tif, .tiff$ 

Failure to provide adequate documentation may result in disqualification from consideration for RTP funding.

A25. Is NEPA required to complete this project? *		
O Yes N/A		
NEPA must be completed by the end of this calendar year.		
Please provide additional documentation on the NEPA p	process or its	current status. *
[		
	Choose File	
Select up to 10 files to attach. No files have been attached yet. You may	add 10 more files	
Acceptable file types: .csv, .doc, .docx, .odt, .pdf, .rtf, .txt, .wpd, .wpf, .gif,	.jpg, .jpeg, .png, .	svg, .tif, .tiff
NEPA must be completed by the end of this calendar year. If you have word document describing your plan or process for completing NEPA		
Failure to provide adequate documentation may result in disqualification	ion from conside	ration for RTP funding.
Section B: Project Summary		
B1. Project Abstract *  B I □ ≔ ≔ ™ ⇔	n	ple
Summarize the project in a concise 2-3 sentence summary. The abstra accurate description.	act will become t	Limit: 150 words ne long-term public description of the project. Please provide an
B2. Project Description *		
B <i>I</i> <u>U</u>		
		A •
4		<b>&gt;</b>
		Limit: 500 words
<b>Provide a project description.</b> Specify what the project entails. Does the resources, trail systems, or communities? Does it enable residents or visiouilt and how many of each type of facility (i.e. number of signs or miles of traffic counts, usage numbers, etc. for the area.	itors to use motor	ized means for exercise or recreation? Specify exactly what is to be
B3. Site Plan or Concept Drawing: Please attach a recreation and layout of the project itself *	ational site pl	an or detailed conceptual drawing that includes
!		
	Choose File	

Select up to 10 files to attach.	No files have been	attached yet Vo	u may add 10 mar	o filos
select up to 10 liles to attach.	no liles have been	attached vet. 10	u illav add IV illoi	e illes.

 $Acceptable \ file \ types: .csv, .doc, .docx, .odt, .pdf, .rtf, .txt, .wpd, .wpf, .gif, .jpg, .jpeg, .png, .svg, .tif, .tiff$ 

Please attach a site plan, engineering plans, or a concept map of the proposed project.

B4. Map: Please attach a map of the project location vaccess, and any infrastructure that surrounds it. If it is trails. *		nunity. On the map, identify the main roads that provide by it links to other recreational amenities or other
	Choose File	
Select up to 10 files to attach. No files have been attached yet. You m	ay add 10 more file:	·
Acceptable file types: .csv, .doc, .docx, .odt, .pdf, .rtf, .txt, .wpd, .wpf, .g	jif, .jpg, .jpeg, .png,	.svg, .tif, .tiff
B5. Is this project a phase of a larger plan or future ph	ıases? *	
O Yes No		
Include an appropriate map identifying this phase of toplan as identified in Section B2.*	he project and	how it connects to any previous or future phases of the
Select up to 10 files to attach. No files have been attached yet. You m  Acceptable file types: .csv, .doc, .docx, .odt, .pdf, .rtf, .txt, .wpd, .wpf, .e		
B6. Is the project part of a regional, county, or other ty	/pe of master re	ecreation plan for the area? Describe how: *
B / U ≔ ≒		
		A
1		<b>→</b>
		Limit: 500 words
If project is not part of a master recreation plan, please write N/A.		
B7. Property Acquisition: Explain the current ownershi	ip status of the	project property in the space below. *
B I <u>U</u>		
		A
4		▼ }
		Limit: 500 words
DO Anticipated Discost Chart Data *		
B8. Anticipated Project Start Date *		
<b>•</b>		

Projects cannot start before September 1st of the year of application. and must be completed within two (2) years of the granting of RTP funds.

B9. Estimated Comp	letion Date *
Project must be complete	d within two (2) years of the granting of RTP funds.
B10. Timeline: provi	de additional detail of the proposed project schedule/timeline with appropriate phases, steps, and/or
Please break out into six-	month increments.
B11. Photos of propo	osed project or project site.
	Choose File
	ach. No files have been attached yet. You may add 10 more files. .jpg, .jpeg, .png, .svg, .tif, .tiff
	lease include images of the areas to be improved.
Section C: Project B	udget and Funding

### C1. Provide a detailed project budget

Applicants are required to use the provided RTP budget spreadsheet.

The budget must include the source of all project funds and when the funds will be available. List matching applicant or partner cash as well as any other in kind donations. Project expenses should be broken down by category, item, and quantity. Specify which items will be covered by RTP funds, your cash match, or through in kind donations. Budget allowances for contingencies will not be funded by this program and cannot be included as part of the 50/50 match. The following table lists some eligible and ineligible matching items that may be included.

# Download RTP budget spreadsheet by clicking here

### Matching criteria:

EXAMPLES OF ELIGIBLE MATCHES	EXAMPLES OF INELIGIBLE MATCHES
✓ Volunteer or staff labor quantified in hours.	X Costs for trail planning, engineering, design, or the development of trail master plans.
✓ Value of land or easement donations (with appropriate documentation).	Mobilization costs for equipment or staff.
✓ Value of equipment donated, rented, or used for project.	X Costs for ineligible RTP requests, such as landscaping, picnic tables, campgrounds, etc.
✓ Value of donated materials to support project construction.	

•
on?

Check all trail uses allowed on the system and identify the seasons the system will be open for public use.

	e trail system car				
Spring					
Summer					
Fall					
Winter					
Will the trailhea	ad be plowed o	or groomed in th	e winter? *		
O Yes					
O No					
Who will plow o	or groom it? *				
willo will plow t	or groom it:				
D4 4D4 4		( ''' ADA	*		
D4. ADA Acces	s: Is the trail o	r facility ADA ac	cessible?		
Yes					
No					
Please refer to www	v.ada.gov				
D5 Trail Inform	nation: Will the	funding reques	t sunnort the c	levelonment of	printed informational or trail maps/brochures? *
Do. man imom	iddioni. Will die	runding reques	t support the t	ic velopilient of	printed informational of trail maps, broadings.
O Yes					
O No			11		JIE
Explain what ty	pe of printed n	naterials: *			
B <i>I</i> <u>U</u>	= <b>"</b> ©				
					A
4					<b>&gt;</b>
					Limit: 500 word:
How many prin	ted materials v	vill be created?			
How many prin	ted materials v	vill be created?			
How many prin	ted materials v	vill be created?			
How many prin	ted materials v	vill be created?			
How many prin		vill be created?			
		vill be created?			
D6. Trail constr		vill be created?			w.A.
		vill be created?			
D6. Trail constr		vill be created?			w. P
D6. Trail constr	ruction details	vill be created?			Other trail improvements, features, or difficulty elements,
D6. Trail constr	ruction details		Overpass or underpass	Water crossing	Other trail improvements, features, or difficulty elements, such as berms, jumps, ramps, drainage elements, the
D6. Trail constr	ruction details	Trail	Overpass or underpass	Water crossing or bridge	Other trail improvements, features, or difficulty elements,

Length (miles)  Trail Surface							
Materials							
07. Purchases							
)/. Purchases							pp de
PURCHASES							
	1	Purchase of hand too		Purchase	of mechanized equi	inment	
Quantity	+					<b>Pe</b>	
Туре							
Quantity							
Туре							
Quantity							
Туре							
			M	ar	MC		•
		56	m	ar	<u>)[</u>	* restrooms must be ADA compliant	•
	New Trailhead(s)	Reconstructed Trailhead(s)	d Parking Stalls	New Kiosk(s)	New Sign(s)		Other
IMPROVEMENT			d Parking Stalls	New Kiosk(s)	New Sign(s)	be ADA compliant	
TRAILHEAD IMPROVEMENT  Quantity  Parking Dimensions	Trailhead(s)		d Parking Stalls	New Kiosk(s)	New Sign(s)	be ADA compliant	
IMPROVEMENT  Quantity  Parking Dimensions  Parking Surface	Trailhead(s)		d Parking Stalls	New Kiosk(s)	New Sign(s)	be ADA compliant	
Quantity  Parking Dimensions  Parking Surface  Materials to be Used	Trailhead(s)		d Parking Stalls	New Kiosk(s)	New Sign(s)	be ADA compliant	
Quantity  Parking Dimensions  Parking Surface  Materials to be Used	Trailhead(s)		d Parking Stalls	New Kiosk(s)	New Sign(s)	be ADA compliant	Other
Quantity  Parking Dimensions  Parking Surface Materials to be Used  D9. Trailside imp	Trailhead(s)		d Parking Stalls	New Kiosk(s)	New Sign(s)	be ADA compliant	
Quantity  Parking Dimensions  Parking Surface  Materials to be Used	d provements	Trailhead(s)	Parking Stalls			be ADA compliant  New Restroom(s)*	Other
Quantity  Parking Dimensions  Parking Surface Materials to be Used  D9. Trailside imp  TRAILSIDE IMPROVEMENT	Trailhead(s)	Trailhead(s)	d Parking Stalls  Bench(es)	New Kiosk(s)  Yurt(s)	New Sign(s)  Restroom(s)	be ADA compliant	Other
Quantity  Parking Dimensions  Parking Surface Materials to be Used  D9. Trailside imp	d provements	Trailhead(s)	Parking Stalls			be ADA compliant  New Restroom(s)*	Other
Quantity  Parking Dimensions  Parking Surface Materials to be Used  D9. Trailside imp  TRAILSIDE IMPROVEMENT	trailhead(s)	Trailhead(s)	Parking Stalls			be ADA compliant  New Restroom(s)*	Other  Other
Quantity  Parking Dimensions  Parking Surface Materials to be Used  D9. Trailside imp  TRAILSIDE IMPROVEMENT  Quantity	Trailhead(s)  d  provements  Warming Hut(s)	Trailhead(s)	Parking Stalls			be ADA compliant  New Restroom(s)*	Other

	Route Marking	Interpretive	Informational	Regulatory
Quantity				

### D11. Trails to be repaired

TRAILS TO BE REPAIRED

Trail 1

Trail 2

Trail 3

Trail 4

Trail/route name to be repaired

Length that needs repair

## D12. Trail repairs and restoration - provide your best estimates

	· ·
WORK ON TRAILS TO REPAIR OR RESTORE	
	Miles or #
Retreading or resurfacing	
Vegetation removal	
Obstruction clearing (logs, rocks, etc.)	
Fence repair or replacement	
Retaining walls	
Back-slope grooming	
Disturbed area rehabilitation	
Replacement/repair of trail markers, cairns, etc.	
Replacement/repair of berms, jumps, ramps, etc.	
Stream crossing(s)	
Wet area crossing(s)	
Water diversion structure(s)	
Cattle Guard(s)	
Switchback repair	
Sign(s)	
Bridge(s)	
Culvert(s)	
Gate(s)	
Other resources to repair or replace	

### D13. Trailhead repair

								e de
TRAILHEADS TO BE REPAIRED								
	Trailhead Name	Area						
Trailheads to be repaired								

### D14. Trailhead work

WORK TO COMPLETE						
	Parking Surface Repair	Restroom(s)	Loading Ramp(s)	Parking Barrier(s)	Parking Sign(s)	Other
#						

Sect	on E: Project Education Elements
	Samnia
	Jailut
E1. D	pes the project include an educational element to promote trail safety and environmental protection? *
	Voc
	Yes
	No

Which of the following education programs does your project utilize? (Check all that apply) \*

- Development and operation of trail safety education program(s).
- Development and operation of trails-related environment education program(s).
- Production of trail-related educational material(s) such as informational displays, in print, video, audio, interactive computer displays, etc.

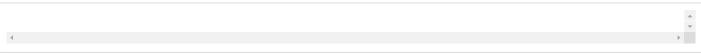
Trail Safety Education Program(s): Provide details of the problem(s) to be addressed, message(s), curriculum(s), method(s) of delivery, etc. \*

B I <u>U</u> ≔ ⅓	II ©	
	▼	
4	<b>&gt;</b>	

Limit: 500 words

Trails-Related Environmental Education Program(s): Provide details of the problem(s) to be addressed, message(s), curriculum(s), method(s) of delivery, etc. \*

В	I	<u>∪</u>	<b>(</b>							



Limit: 500 words

Production of Trail-Related Education Material(s): Provide details of the problem(s) to be addressed, message(s), curriculum(s), method(s) of delivery, etc. \*



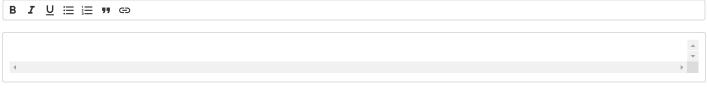
### Section F: Project Partnerships

Provide evidence of public support for the proposed project.

F1. How is the project part of a comprehensive plan and/or part of an overall trail network? Describe its community, regional, statewide, or national significance. How the community has been engaged regarding the project in the form of public meetings/open houses/online engagement? \*



F2. Identify volunteer or private sector contributions to and/or support for the project: \*



Limit: 500 words

F3. Identify support from other groups or agencies and/or cooperation among adjoining and/or other affected jurisdictions for your project. Examples include city to city, city to county, or city/county with a federal land management agency such as the US Forest Service, Bureau of Land Management, or the National Park Service. \*



Limit: 500 words

F4. Has your organization received RTP funding in the past? \*



No
11/0

Provide list of projects funded within the past 5 years, dollar amounts awarded, and specify whether the project is complete or not complete. \*

Project Name	Fiscal Year Awarded	Amount Awarded	Project Complete (Y/N)

### F5. Letters of Support:

Attach no fewer than two (2) and no more than five (5) letters of support for the specific project for which funding is being requested. These should include a letter from each of the partners; other than the applicant organization.



Save Draft S

Submit Form