

# Antelope Island State Park



## 14<sup>th</sup> Annual Live Bison Auction November 10, 2018

### For Sale Approximately:

90 heifer calves  
85 bull calves  
25 2 year bulls  
25 mature cull cows

### *Sample Letter of Credit for purchasing AISP bison with a check*

ABC Bank  
333 Banker's Way  
Anywhere, USA 12345

Date:

Antelope Island State Park  
4528 W. 1700 S.  
Syracuse, UT 84075  
RE: 2018 Bison Sale

Dear Antelope Island State Park,

In order to facilitate purchases made by our customer, (bidder name), please accept this letter of guarantee for purchases made up to (\$ amount) at the Antelope Island State Park bison sale on November 10, 2018.

Checks drawn or wire transfers requested on this customer's account for purchasing animals at your sale up to the dollar amount stated above will be honored, if presented within fifteen banking days of the date of the sale listed above.

Sincerely,  
(Bank Officers Name  
and Title)

Time: Viewing of bison from 8:00 a.m.  
until 9:45 a.m. Auction begins at  
10:00 a.m.

Location: Bison Corrals  
Antelope Island State Park  
4528 West 1700 South  
Syracuse, UT 84075

Directions: From I-15 take exit 332 proceed west on  
Antelope Drive to the entrance gate  
(approx. 7 miles)

### Additional Information:

Buyers must register at the bison corrals and verify payment method in order to receive a bidder number. The following forms of payment are acceptable: cash, credit cards (Visa, MasterCard, Discover, American Express) or personal check. **Personal checks will be accepted only if accompanied by a bank letter of credit (see sample). NO EXCEPTIONS!! Credit cards must be accompanied by a recent statement indicating available credit.** Transportation of bison to Premium Meats for processing will be provided. Farm Custom Slaughter, provided by Hunsaker Meats, will be available on island. Buyers are responsible for all slaughter and meat processing fees payable to the processor of their choice.

### Load out times:

Saturday, November 10- immediately following the sale until dark.

*If transporting out of state or returning for multiple loads, please make arrangements at time of payment. Some states require additional testing which may delay shipping dates.*

Questions? Please call Steve Bates at (801) 528-8929.

**If you would like to receive information on future sales by e-mail, please respond to [stevenbates@utah.gov](mailto:stevenbates@utah.gov) and your e-mail address will be added to our database.**